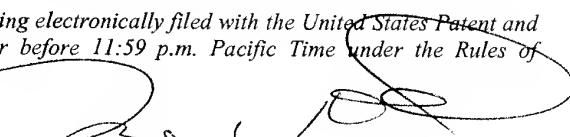


PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**  
**PETITION FOR EXTENSION OF TIME**  
**FROM THE OFFICE ACTION**

*I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on October 8, 2007 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.*

  
Mara I. Rodriguez

|                 |  |                       |
|-----------------|--|-----------------------|
| Applicant       | : Uwe Klippert   | Confirmation No. 7895 |
| Application No. | : 10/533,856   |                       |
| Filed           | : May 5, 2005  |                       |
| Title           | : DRIVE DEVICE FOR ADJUSTING DEVICES IN MOTOR VEHICLES |                       |
| Grp./Div.       | : 2834   |                       |
| Examiner        | : Alex W. Mok  |                       |
| Docket No.      | : 54590/M521   |                       |

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
October 8, 2007

Commissioner:

Applicant petitions the Commissioner to extend the time for response to the Office action dated June 6, 2007 for one month(s) from September 6, 2007 to October 6, 2007.

The fee for extension of time required by 37 CFR § 1.17 is calculated below.

| CALCULATION OF FEE  |              |              |          |
|---------------------|--------------|--------------|----------|
| LENGTH OF EXTENSION | SMALL ENTITY | LARGE ENTITY | Fee      |
| WITHIN FIRST MONTH  | \$ 60        | \$ 120       | \$120.00 |
| WITHIN SECOND MONTH | \$ 230       | \$ 460       | \$0.00   |
| WITHIN THIRD MONTH  | \$ 525       | \$ 1050      | \$0.00   |
| WITHIN FOURTH MONTH | \$ 820       | \$1640       | \$0.00   |
| WITHIN FIFTH MONTH  | \$1115       | \$2230       | \$0.00   |

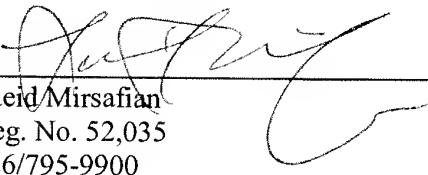
The Commissioner is hereby authorized to charge Deposit Account No. 03-1728 the amount of \$120.00 to cover the cost of the extension.

**Petition for Extension of Time**  
**Application No. 10/533,856**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account 03-1728.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Saeid Mirsafian  
Reg. No. 52,035  
626/795-9900

SM/mr

MIR IRV1109549.1-\* 10/8/07 1:20 PM